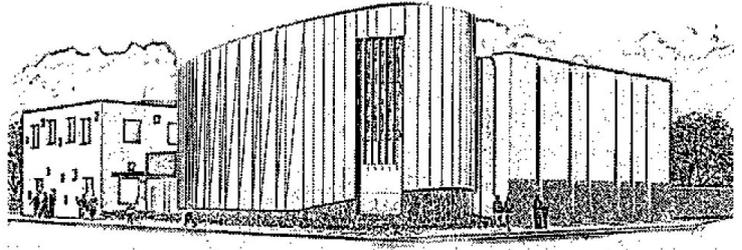




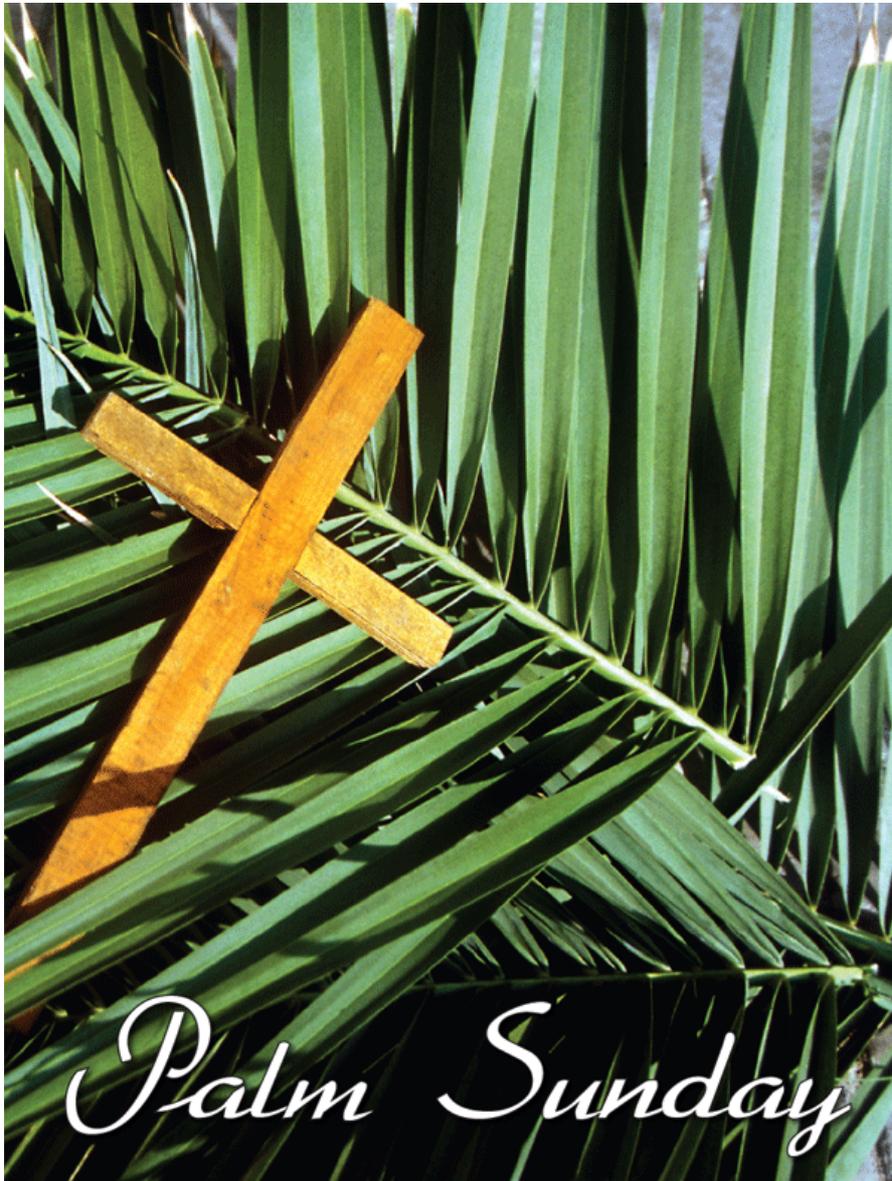
**KNOX CHURCH**  
love faith outreach community justice



**Durham Street  
Methodist Church**

# **Order of Service**

14 April 2019



## **WELCOME TO KNOX**

Knox Church is a congregation within the Presbyterian Church of Aotearoa New Zealand. We aim to create Christian community in which people of all ages, sexual orientations, cultural backgrounds and socio-economic situations are included as equally valued participants in our congregational life. We cherish our diversity, offering a safe place of belonging to any who wish to explore their beliefs in an atmosphere promoting discussion, the development of healthy relationships and spiritual growth. We strive to be open to dialogue and shared experiences with people of other faiths. We enjoy worshipping the God made known in Jesus, endeavouring to do so in ways that are relevant to our daily lives, respect the integrity of creation, and make a positive difference to our wider world.

A loop system for hearing aids operates at Knox.

Toilets are available through the door on the lectern side of the sanctuary.

***At 10:00am, we gather in the Knox Centre Lounge,  
to collect our palm branches.***

### **Welcome and Explanation**

#### **The Gathering**

Kia noho a Ihowa ki a koutou. God be with you.

**MA IHOWA KOE E MANAAKI. GOD BLESS YOU.**

Blessed is the one who comes in the name of the Lord.

**PEACE IN HEAVEN**

**AND GLORY IN THE HIGHEST HEAVEN!**

*Waving palm branches, the procession moves into the church. The main procession will leave the Knox Centre by the Bealey Avenue doors, walking west along Bealey Avenue towards Victoria Street, entering the church through the Victoria Street doors. Those needing a shorter route to church should feel free to enter the church straight from the Knox Centre's internal doors.*

*As the procession leaves the lounge, we begin to sing:*

**Hymn:**

St Theodulph

Later form of melody by Melchior Teschner (1584-1635)



*All glory, praise and honour  
to thee, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.*

1. Thou art the king of Israel,  
thou David's royal son,  
who in the Lord's name comest  
the king and blessed one.  
*All glory . . .*

3. The people of the Hebrews  
with palms before thee went:  
our praise and prayer and anthems  
before thee we present.  
*All glory . . .*

2. The company of angels  
are praising thee on high,  
and mortal men and all things  
created make reply.  
*All glory . . .*

4. To thee before thy passion  
they sang their hymns of praise:  
to thee now high exalted  
our melody we raise.  
*All glory . . .*

5. Thou didst accept their praises:  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious king.  
*All glory . . .*

*Theodulph of Orleans (d. 821)  
tr. John Mason Neale (1818-1866)*

## **Prayer of Approach**

Blessed is the One who enters the human city,  
who meets us where we are,  
who greets us at the point of our living.

**ALL GLORY, PRAISE AND HONOUR!**

Blessed is the One  
who comes on a colt,  
an animal of innocence and peace,  
who comes to call our hearts to God's deep shalom.

**ALL GLORY, PRAISE AND HONOUR!**

Blessed is the One who draws from us  
spontaneity, wonder and worship.

Blessed is the One  
before whom we throw our cloaks  
worshipping simply with what we have.

**ALL GLORY, PRAISE AND HONOUR!**

Blessed is the One whose welcome will fade,  
who will learn harsh realities at our hands  
of dying praise,  
silver coins,  
crowing roosters.

**ALL GLORY, PRAISE AND HONOUR!**

Blessed is the One who will come again,  
when all is done and tears have been cried,  
saying "peace be with you",  
"I am with you".

**ALL GLORY, PRAISE AND HONOUR!**

This day,  
as he enters the city,  
we would say "Blessed is the One  
who comes in the name of God".

**ALL GLORY, PRAISE AND HONOUR,  
NOW AND ALWAYS,  
AMEN!**

*Silence*

*"Great is the cost of walking on this road,  
to follow and suffer with the Son of God."*

We contemplate, O Christ,  
the mystery of your suffering.  
You did everything right,  
**YOU DID NOTHING WRONG.**

You blessed,  
you healed,  
**YOU SPENT YOURSELF ON OTHERS.**

Long before you entered the city,  
**YOU HAD MADE YOUR HOME AMONG US.**

This is your home, O Christ,  
**AND YOU SHOULD HAVE BEEN SAFE HERE.**

So we say

Lord have mercy.  
**CHRIST HAVE MERCY.**  
Lord have mercy.

### **Assurance and Response**

. . . In the name of Christ I say to you:  
You are forgiven and you are free.  
**THANKS BE TO GOD.**

### **Prayer of Supplication:**

O God,  
igniting the hope of the people of Jerusalem,  
Jesus entered the city.  
Challenging them to refine their hope  
by presenting images of humility and peace,  
he was true to the call  
you had placed on his conscience and life.

**BLESS US ALSO,  
GOD OF HOSANNAS,  
TO BE BRINGERS OF HOPE,  
REFINERS OF VISION,  
AND MAKERS OF PEACE.**

We pray this in Jesus' name,  
using the words we have been given,  
together saying:

... OUR FATHER IN HEAVEN  
HALLOWED BE YOUR NAME,  
YOUR KINGDOM COME,  
YOUR WILL BE DONE,  
ON EARTH AS IN HEAVEN.  
GIVE US TODAY OUR DAILY BREAD.  
FORGIVE US OUR SINS  
AS WE FORGIVE THOSE WHO SIN AGAINST US.  
SAVE US FROM THE TIME OF TRIAL  
AND DELIVER US FROM EVIL.  
FOR THE KINGDOM, THE POWER AND THE GLORY ARE YOURS  
NOW AND FOR EVER. AMEN.

### The Passing of the Peace

Kia tau tonu te rangimarie o te Ariki ki a koutou.  
The peace of Christ be with you all.

**A KI A KOE ANO HOKI;  
AND ALSO WITH YOU.**

*We exchange a sign of peace with one another.*

*If there are younger ones present*  
**A Conversation with the Younger Ones**

*Although there is no Sunday School this week, young ones are welcome to enjoy toys and activity sheets in the play area at the rear of the church.*

**Gospel Lesson:** Mark 11: 1-11

This is the gospel of Christ.  
**PRAISE TO CHRIST THE WORD.**

**The Anthem:** Lo, Jerusalem  
Giovanni Pierluigi da Palestrina (c.1525-1594)

**The Second Lesson:** Psalm 118: 1-2, 19-29

In this is the Word of God.  
**THANKS BE TO GOD.**

**Hymn:**

All For Jesus

John Stainer (1840-1901)



1. All who love and serve your city,  
all who bear its daily stress,  
all who cry for peace and justice,  
all who curse and all who bless,
2. in your day of loss and sorrow,  
in your day of helpless strife,  
honor, peace, and love retreating,  
seek the Christ, who is your life.
3. In your day of wrath and plenty,  
wasted work and wasted play,  
call to mind the word of Jesus,  
"I must work while it is day."
4. For all days are days of judgment,  
and the Christ is waiting still,  
drawing near a world that spurns him,  
crucified on Calvary's hill.
5. Risen One! shall yet the city  
be the city of despair?  
Come today, our Judge, our Glory;  
be its name, "Our God is there!"

*Erik Reginald Routley (1917-1982)*



**Sermon:** Rev. Philomeno Kinera

**Hymn:**

Kelvingrove

Scottish Traditional Tune

$\text{♩} = 80$



1. Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?
2. Will you leave your self behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare,  
will you let me answer prayer  
in you and you in me?
3. Will you let the blinded see  
if I but call your name  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?

4. Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around  
through my sight and touch and sound  
in you and you in me?
  
5. Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

*John Bell (b. 1949)*

### **Prayers for Others and Ourselves**

*led by Bob Fendall*

### **The Offering and Dedication**

*We stand for the dedication of the Offering*

The disciples brought a colt.  
The people brought palm branches.  
**THE PROCLAMATION WAS MADE.**

We bring the remembrance of that day of praise.  
**WE BRING ALSO SOME MONEY AND FOOD.**

Through the blessing of God,  
may all that we bring find a good purpose,  
**A HOSANNA IN THE HIGHEST HEAVEN.  
AMEN.**

### **Notices**

*We stand for*  
**The Lenten Litany:**

O Christ,  
who entered the city on a humble colt,  
your entire life was a questioning of power,  
a call to equal community.  
Along the Lenten path  
**LEAD US LORD JESUS.**

O Christ,  
who, out of love, cast aside equality with God,  
living instead shoulder to shoulder  
with those who would crucify you;  
may every tongue confess you,  
and exalt your name.  
Along the Lenten path  
**LEAD US LORD JESUS.**

God of love,  
as in Jesus Christ you gave yourself to us,  
so may we give ourselves to you,  
living according to your will.  
**KEEP OUR FEET FIRMLY  
IN THE WAY WHERE CHRIST LEADS US,  
THIS LENT,  
AND ALL OUR DAYS. AMEN.**

**Hymn:**  
Crucifer

Sydney Hugo Nicholson (1875-1947)

*Refrain*

*Verses*

*Refrain*

*Lift high the cross, the love of Christ proclaim  
'Till all the world adore his glorious name!*

1. Come Christian people, sing your praises, shout!  
If we are silent, even stones cry out . . .
2. Jesus, you wept to see our human strife,  
teach us compassion for each human life . . .
3. Peace was your plea and peace your loving theme,  
let peace be our passport, peace a living dream . . .
4. Great is the cost of walking on this road,  
to follow and suffer with the Son of God . . .
5. Worlds to be born and children yet to be,  
come, take up this song into eternity . . .

*Shirley Murray (b. 1931)  
based on George William Kitchin (1827-1912)*

### **Benediction and Sung Amen**

**Postlude:** Piece; plank  
Gabriel Baird (b. 2000)

Tea and coffee are served in the Knox Centre Lounge following the service

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## **EASTER DAY BREAKFAST**

As we have done in other years we will be celebrating Easter Day with breakfast on Easter Day April 21<sup>st</sup>. Breakfast will be served from 8.30 – 9am in the Knox Lounge.

Breakfast – Fruit and Cereal: Scrambled Eggs and Bacon: Toast and Spreads: Tea or Coffee. Cost \$5 per person, \$10 per family.

Durham Street and St Luke's have been invited to join us.

There are clip boards by both doors to be filled in by Sunday 14<sup>th</sup> April. We need to get an idea of numbers for food ordering, but there will be food for extras.



## NOTICES

<b>This Week:</b>	<b>14 April – 20 April 2019</b>	
Sunday	10.00am	Morning worship
	4.00 pm	Knox Film Group - <i>see below</i>
Monday	7.30pm	Knox Fireside Group – <i>See below</i>
Wednesday	10.00am	Bible Study
Thursday	7:30pm	Tenebrae; service of the shadows
Friday	10:00am	Solemn service for Good Friday

<b>Next Week:</b>	<b>21 April – 27 April 2019</b>	
Sunday	10.00am	Easter Morning worship
Wednesday	10.00am	Bible Study

**Knox Film Group** – Meeting at 4pm in the Lounge, Sunday 14<sup>th</sup> April. The Extraordinary Voyage of the Fakir. Based on the book by Romain Puertolast. The book is unusual; funny on the surface, but with compassion and social awareness underneath. It will be interesting to see if the film does it justice.

**Fireside Meeting** - The next Fireside meeting will be on Monday 15 April at 7 30pm in the Knox Lounge. The speaker will be Ruth Perkins who will speak about her recent trip to the Chatham Islands. All welcome

**Knox Book Group** – Sunday 28<sup>th</sup> April 11.15am in Lounge. Details to come.

**Christchurch Liedertafel presents** – Musica Dramatica. Sunday 28 April, 2.15pm at St Andrew's College Chapel, Normans Road. Programme entry \$20. Eftpos is available.

**Knox Cafe** - The next Knox Cafe will be on Sunday Evening May 5 at 7pm in the Knox Lounge . The Speaker will be Janet Wilson who will give an illustrated talk about her recent visit to North Korea . All welcome. Bring your own drinks and nibbles , tea and coffee provided.

**Knox church values the support of all who are involved in our community's life. For those who wish to contribute financially, charitable donations are eligible for a tax rebate of 33%. Options are available for giving; for information please contact our Donation Secretary, Janet Wilson, ph 338 7203, email [janmwil507@gmail.com](mailto:janmwil507@gmail.com)**

# **Submission on the Arms (Prohibited Firearms, Magazines, and Parts) Amendment Bill**

**By the Inner-City Ministers' Association, Christchurch.**

**4 April 2019**

We are a group of Church leaders of Christian faith communities representing a range of Christian churches in the inner city of Christchurch.

We write to support the proposed gun-law reforms incapsulated in the Arms (Prohibited Firearms, Magazines, and Parts) Amendment Bill, which seeks to

- prevent the general population of New Zealand from importing, selling, supplying, or possessing most semi-automatic firearms (other than pistols)
- ban pump action shotguns with more than a five shot capacity
- ban semi-automatic shotguns with a capacity to hold a detachable magazine, or with an internal magazine capable of holding more than five cartridges
- exempt some semi-automatic firearms with limited ammunition capacity
- allow an amnesty for prohibited firearms, magazines, and parts that are surrendered to licensed dealers or the Police by 30 September 2019
- introduce tougher penalties and some new offences.

As followers of Christ and consistent with his teaching, we support the promotion of a culture of non-violence that values self-giving love, compassion and justice. We reject violence in all its forms.

We believe that all people in our community should know that they dwell in a safety, in a society in which the slaughter of innocents, whatever their religion or ethnicity, is unthinkable. In the language of one of the best-known parables of Jesus; we believe we must not only be good Samaritans, ministering to the person who was injured and wounded; we must also make safe the road from Jericho to Jerusalem by removing most semi-automatic firearms.

We note the experience of Australia since gun law reforms were introduced in 1996. The University of Sydney, in a 2016 study published in the [Journal of the American Medical Association](#), found Australia hadn't experienced a fatal mass shooting – one in which five or more people are killed – since the 1996 shooting in that country. In the 18 years prior, 1979-1996, there were 13 fatal mass shootings in Australia.

We believe that a loving and just society should take the necessary steps to

end violence against human beings created by God. Accordingly, we stand in support of the Arms (Prohibited Firearms, Magazines, and Parts) Amendment Bill.

The Very Rev'd Lawrence Kimberley  
Dean of Christchurch

Fr Chris Friel  
Administrator of the Roman Catholic Pro Cathedral of St Mary

The Rev'd Chris Chamberlain  
Oxford Terrace Baptist Church

The Rev'd Dr Matthew Jack  
Minister of Knox Presbyterian Church

The Rev'd Ben Randall  
Assistant Priest, Christchurch Transitional Cathedral.

## Services for Holy Week and Easter



### **Thursday 18 April - Tenebrae**

“Shelter”. On the night on which he is betrayed, the Lord of the Wilderness assures his “close ones” of shelter in a love that will never die. We break bread together, then gradually darken the church as the Shadow Passages are read.



### **Friday 19 April - Good Friday**

“Death in the Wilderness” - a solemn service in which we revisit some of our Lenten wilderness reflections, and mourn a death in the ultimate wilderness of betrayal and misunderstanding.



### **Sunday 21 April - Easter Day**

“A Flood of Life” - the darkness is flooded with light; the tomb is flooded with life; the wilderness bursts into colour, wonder and worship. We break bread with the risen Christ.



**2:15pm Sunday  
28 April 2019**

**PRESENTS**

# Musica *Dramatica*



**Musical Director  
Daniel Cooper**

**Accompanist  
Lynley Fuglestad**

*Programme includes*

Dies Irae  
Pilgrims' Chorus  
Stout Hearted Men  
Conquest of Paradise  
The Holy City

Stars I Shall Find  
Speed your Journey  
Arabian Nights  
O Fortuna

Featuring soloists Albert Bennett (Bass)  
Yumeka Hildreth (Soprano)

**\$20**  
**programme  
entry**  
eftpos is  
available

**St Andrew's College Chapel Normans Road**



## The Bible reading for next week will be:

- Psalm 118: 1-2, 14-24

## Knox Directory

28 Bealey Ave, Christchurch 8013  
Secretary: Jane Ellis,  
ph. (03) 379 2456,  
office@knoxchurch.co.nz  
Office hours: Mon-Fri 9.00am-noon

Minister: Rev. Dr Matthew Jack  
minister@knoxchurch.co.nz  
for emergencies, (03) 3570 111

Church Council Clerk: Janet Wilson,  
ph. (03) 338 7203

Director of Music: Daniel Cooper,  
organist@knoxchurch.co.nz

Pastoral Assistant: Jan Harland  
ph. 0273560215

Visit our website  
[www.knoxchurch.co.nz](http://www.knoxchurch.co.nz)



website



facebook



## Keeping in Touch

Please help us get acquainted with you by filling in this form  
and putting it in the offering bag.

Name:

Contact details